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Dated: May 27, 2008

Signature:



(Andrew M. Lawrence)

PATENT

Docket No. 29617/PM421A

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                                    |   |                                |
|------------------------------------|---|--------------------------------|
| Applicant:                         | ) | For: Correction Tape Dispenser |
|                                    | ) |                                |
| Christopher J. Stevens             | ) | Group Art Unit: 1791           |
|                                    | ) |                                |
| Reissue Application No. 08/940,815 | ) | Examiner: M. C. Mayes          |
|                                    | ) |                                |
| Reissue Application Filed:         | ) | Confirmation No. 5323          |
| September 30, 1997                 | ) |                                |

**COMMUNICATION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This paper is filed to address an omission in the notice of allowance dated February 27, 2008.

The Office previously acknowledged the applicant's foreign priority claims:


- (i) United Kingdom 9302589, 02/10/1993;
- (ii) United Kingdom 9310715, 05/25/1993; and
- (iii) United Kingdom 9401594, 01/27/1994,

during prosecution and PAIR correctly lists same, but no acknowledgement of the foreign priority claims is on the notice of allowance dated February 27, 2008.

As the Office's records are correct (as shown in the attached Bibliographic Data sheet obtained from PAIR and bearing a mailroom date of March 20, 2008), no action is believed to be necessary to update Office records.

May 27, 2008

Respectfully submitted,

By:   
\_\_\_\_\_  
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## UNITED STATES PATENT AND TRADEMARK OFFICE

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## BIB DATA SHEET

CONFIRMATION NO. 5323

|   |   |  |                                 |  |                           |                                |
|---|---|--|---------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>08/940,815  | <b>FILING or 371(c)<br/>DATE</b><br>09/30/1997<br><b>RULE</b>   | <b>CLASS</b><br>156                                      | <b>GROUP ART UNIT</b><br>1791   | <b>ATTORNEY DOCKET NO.</b><br>29617/PM421A                   |                           |                                |
| <b>APPLICANTS</b><br>CHRISTOPHER J. STEVENS, READING, EN, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a REI of 08/192,471 02/07/1994 PAT 5,393,368<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 9302589 02/10/1993<br>UNITED KINGDOM 9310715 05/25/1993<br>UNITED KINGDOM 9401594 01/27/1994<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |  |                                 |  |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /WILLIAM A KRYNSKI/<br>Acknowledged Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>EN   | <b>SHEETS DRAWINGS</b><br>6                                  | <b>TOTAL CLAIMS</b><br>21 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>MARSHALL, GERSTEIN & BORUN LLP<br>233 S. WACKER DRIVE, SUITE 6300<br>SEARS TOWER<br>CHICAGO, IL 60606<br>UNITED STATES  |   |  |                                 |  |                           |                                |
| <b>TITLE</b><br>CORRECTION TAPE DISPENSER   |   |  |                                 |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1570  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                           |                                |
|   |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|   |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|   |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|   |   |  |                                 | <input type="checkbox"/> Other _____                         |                           |                                |
|   |   |  | <input type="checkbox"/> Credit |  |                           |                                |